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SENATE EDUCATION  
EXHIBIT NO. 4  
DATE \_\_\_\_\_  
BILL NO. \_\_\_\_\_

## **ALL BILLS BY REQUEST OF THE EDUCATION AND LOCAL GOVERNMENT INTERIM COMMITTEE**

### **HOUSE BILL NO. 96**

INTRODUCED BY R. HAMILTON

A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING INCENTIVES FOR DENTISTS; CREATING A DENTIST INCENTIVE STATE SPECIAL REVENUE ACCOUNT; ALLOWING A FEE TO BE ASSESSED TO CERTAIN STUDENTS FOR DEPOSIT IN THE ACCOUNT; ALLOWING THE PAYMENT OF EDUCATIONAL DEBT FOR DENTISTS PRACTICING IN SPECIFIED AREAS OR FOR SPECIFIED POPULATIONS; ESTABLISHING A MAXIMUM AMOUNT OF EDUCATIONAL DEBT PAYMENT THAT A PARTICIPATING DENTIST MAY RECEIVE; CREATING A DENTAL CLINIC EXTENSION PROGRAM; APPROPRIATING FUNDS FOR THE INCENTIVE AND THE PROGRAM; AND PROVIDING AN EFFECTIVE DATE."

### **HOUSE BILL NO. 134**

INTRODUCED BY B. NOONEY

A BILL FOR AN ACT ENTITLED: "AN ACT CREATING A LOCAL GOVERNMENT COMMITTEE AND ESTABLISHING THE DUTIES OF THE COMMITTEE; REMOVING LOCAL GOVERNMENT DUTIES FROM THE EDUCATION AND LOCAL GOVERNMENT INTERIM COMMITTEE AND CHANGING THE COMMITTEE'S NAME; REVISING CERTAIN PROVISIONS GOVERNING INTERIM COMMITTEES TO REFLECT CREATION OF A LOCAL GOVERNMENT COMMITTEE; PROVIDING AN APPROPRIATION; PROVIDING FOR TRANSITION; AMENDING SECTIONS 5-5-202, 5-5-224, AND 20-7-101, MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."

### **HOUSE JOINT RESOLUTION NO. 6**

INTRODUCED BY B. LAKE

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA URGING THE SUPERINTENDENT OF PUBLIC INSTRUCTION AND THE BOARD OF PUBLIC EDUCATION TO WORK WITH THE EDUCATION AND LOCAL

GOVERNMENT INTERIM COMMITTEE ON DEVELOPING K-12 SHARED POLICY GOALS AND ACCOUNTABILITY MEASURES THAT CAN BE USED BY LEGISLATORS, THE EDUCATION COMMUNITY, AND THE PUBLIC TO EVALUATE PROGRESS TOWARD THE GOALS AND USED BY THE MONTANA LEGISLATURE TO GUIDE ITS FUNDING DECISIONS.

**SENATE BILL NO. 41**

INTRODUCED BY D. LEWIS

A BILL FOR AN ACT ENTITLED: "AN ACT CLARIFYING LEGISLATIVE APPROVAL BY JOINT RESOLUTION OF THE ORGANIZATION OF A COMMUNITY COLLEGE DISTRICT FOLLOWING APPROVAL BY LOCAL VOTERS AND A POSITIVE OR NEGATIVE RECOMMENDATION BY THE BOARD OF REGENTS; AMENDING SECTION 20-15-209, MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE AND AN APPLICABILITY DATE."

**SENATE BILL NO. 57**

INTRODUCED BY K. GILLAN

A BILL FOR AN ACT ENTITLED: "AN ACT GENERALLY REVISING THE LAWS RELATING TO SPECIAL DISTRICTS; ALLOWING FOR THE CREATION OF SPECIAL DISTRICTS BY LOCAL GOVERNMENTS WORKING INDIVIDUALLY AND JOINTLY; ESTABLISHING UNIFORM STANDARDS FOR THE CREATION, ADMINISTRATION, AND OPERATION OF SPECIAL DISTRICTS BY GOVERNING BODIES AND ELECTED OR APPOINTED BOARDS; ELIMINATING SPECIFIC PROVISIONS RELATING TO CEMETERY DISTRICTS, COUNTY MUSEUMS, FACILITIES FOR THE ARTS, MUSEUM DISTRICTS, COUNTY PARK DISTRICTS, COUNTY FAIR COMMISSIONS, COUNTY FAIR DISTRICTS, MULTICOUNTY FAIR DISTRICTS, HOSPITAL DISTRICTS, JOINT SOLID WASTE MANAGEMENT DISTRICTS, LOCAL IMPROVEMENT DISTRICTS, MOSQUITO CONTROL DISTRICTS, MULTIJURISDICTIONAL SERVICE DISTRICTS, PARK MAINTENANCE DISTRICTS, ROAD IMPROVEMENT DISTRICTS, RODENT CONTROL DISTRICTS, RURAL FIRE DISTRICTS, SOLID WASTE MANAGEMENT DISTRICTS, AND TELEVISION DISTRICTS; AMENDING

SECTIONS 7-1-....., MCA; REPEALING SECTIONS ....., AND .....7-35-4109, MCA; AND PROVIDING AN EFFECTIVE DATE."

**SENATE BILL NO. 58**

INTRODUCED BY K. GILLAN

A BILL FOR AN ACT ENTITLED: "AN ACT GENERALLY REVISING THE LAWS RELATING TO LOCAL GOVERNMENTS; ALLOWING CONTRACTING WITH PRIVATE INSTITUTIONS FOR THE SALE OF BONDS RELATED TO RURAL IMPROVEMENT DISTRICTS AND SPECIAL IMPROVEMENT DISTRICTS; REQUIRING THE REPORTING OF SPECIAL DISTRICT BOUNDARIES TO THE STATE FOR PURPOSES OF DIGITAL MAPPING; AMENDING SECTIONS 7-12-2172 AND 7-12-4204, MCA; AND PROVIDING AN EFFECTIVE DATE."

**SENATE BILL NO. 148**

INTRODUCED BY J. PETERSON

A BILL FOR AN ACT ENTITLED: "AN ACT GENERALLY REVISING AND CLARIFYING LAWS RELATED TO LOCAL GOVERNMENTS; RECOGNIZING ALTERNATIVE FORMS OF COUNTY GOVERNMENT; REVISING SPECIFIC DOLLAR AMOUNTS IN STATUTES; ELIMINATING ARCHAIC STATUTES; AMENDING SECTIONS 7-3-4465, 7-4-2101, 7-4-2102, 7-4-2104, 7-4-2105, 7-4-2108, 7-4-2111, 7-4-2312, 7-4-2503, 7-4-2504, 7-4-2525, 7-4-2715, 7-5-2129, 7-6-201, 7-8-2215, 7-14-2712, 7-21-2116, 7-21-2303, 7-21-2305, 7-21-2306, 7-21-2308, 7-21-2404, 7-21-2407, 7-21-2408, 7-21-2409, 7-21-2410, 7-21-2503, 7-21-2507, 7-21-3101, 7-21-3105, 7-21-3107, AND 7-21-3212, MCA; AND REPEALING SECTIONS 7-4-4202, 7-14-2713, 7-21-3202, 7-21-3213, 7-31-4102, AND 30-13-112, MCA."

**SENATE JOINT RESOLUTION NO. 2**

INTRODUCED BY D. LEWIS

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING AN INTERIM STUDY TO REEXAMINE THE

COMMUNITY COLLEGE ESTABLISHMENT PROCESS; AND REQUIRING THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO THE 62ND LEGISLATURE.

**SENATE JOINT RESOLUTION NO. 3**

INTRODUCED BY R. LAIBLE

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING AN INTERIM STUDY TO CONSIDER THE POSSIBLE ESTABLISHMENT OF A MONTANA SCHOLARSHIP PROGRAM; AND REQUIRING THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO THE 62ND LEGISLATURE.

**SENATE JOINT RESOLUTION NO. 4**

INTRODUCED BY R. LAIBLE

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING AN INTERIM STUDY TO EXAMINE OPTIONS FOR IMPROVING ADMINISTRATIVE EFFICIENCIES IN THE PUBLIC SCHOOL SYSTEM.

**SENATE JOINT RESOLUTION NO. 8**

INTRODUCED BY B. HAWKS

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA URGING THE BOARD OF REGENTS, COMMISSIONER OF HIGHER EDUCATION, SUPERINTENDENT OF PUBLIC INSTRUCTION, AND BOARD OF PUBLIC EDUCATION TO WORK WITH THE EDUCATION AND LOCAL GOVERNMENT INTERIM COMMITTEE ON DEVELOPING K-20 SHARED POLICY GOALS AND ACCOUNTABILITY MEASURES THAT CAN BE USED BY LEGISLATORS, THE EDUCATION COMMUNITY, AND THE PUBLIC TO EVALUATE PROGRESS TOWARD THE GOALS AND BY THE MONTANA LEGISLATURE TO GUIDE ITS FUNDING DECISIONS.

**SENATE JOINT RESOLUTION NO. 12**

**INTRODUCED BY R. LAIBLE**

**A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE  
STATE OF MONTANA APPROVING THE BITTERROOT VALLEY COMMUNITY COLLEGE  
DISTRICT IN RAVALLI COUNTY.**